## SUN SHINE PUBLIC SCHOOL



KASERA POKHARA, ZAMANIA, GHAZIPUR (U.P.)

Ph. No: 05497252117, Website: www.sunshinezamania.com

(Affiliated to CBSE - New Delhi, Affiliation No. 2131296)

## TRANSFER CERTIFICATE

| Student Id: 003757  | Affiliation No: 2131296   | School Code            | 70427            |
|---|---|------------------------|------------------|
| Book No: 1  | S.L.No: 18  | Admission No:          | 3379             |
| Name of the Student: PRACHI SING  | NSW/8W84411   |                        |                  |
|   |   |                        |                  |
| 2. Mother's Name: INDU SINGH  | NUAN PINCU  |                        |                  |
| 3. Father's/Gaurdian's Name: SUDARS   |   |                        | ***********      |
| 4. Date of Birth (In Chiristian Era) Accord<br>(In figures) 19/08/2010 (in word   | ding to Admission & Withdrawal Register.  S) Nineteenth August Two Thousand Ten |                        |                  |
| <ol><li>Proof for Date of Birth submitted at th</li></ol>   | e time of admission: T.C  |                        |                  |
| 6. Nationality: INDIAN  |   |                        |                  |
| 7. Whether the candidate belongs to Sc  | hedule Caste or Schedule Tribe or OBC: OBC                                      |                        |                  |
| 8. Date of first admission in the school v  | with class: 17/07/2020  |                        |                  |
| 9. Class in which the pupil last studied (  | (In figures): VI (in words) SIX   |                        |                  |
| 10. School/Board Annual Examination I   | ast taken with result C.B.S.E, PASS   |                        |                  |
| 11. Whether failed, if so once/twice in the   | ne same class: NO   |                        |                  |
| 12. Subject Studied: ENGLISH,HINDI  |   |                        |                  |
| Access to the contract of the |   | (in words)             | SEVEN            |
| 14. Total No. of working days in the aca  |   | 1000                   |                  |
| 15. Total No. of presence in the acader   |   |                        |                  |
| 16. Month upto which the people has p   |   |                        |                  |
|   |   |                        |                  |
| 17. Any fee concession availed of, if so  |   |                        |                  |
| 18. Whether NCC Cadet/Boy Scout/Gir   |   |                        |                  |
| 19. Whether school is under Govt./Min-  |   |                        | min3             |
|   | activities in which the pupil usually took part (mention a                      | echievernent level the | emy              |
| TOOK PART IN DIFFERENT ACT  | Transference with   |                        |                  |
| 21. Date of application for certificate:  |   |                        |                  |
| 22. Date on which pupils name was str   | ruck off the rolls of the school: 19/04/2022                                    |                        |                  |
| 23. Date of issue of certificate: 19/04/  | 2022  |                        |                  |
| 24. Any other remarks:  |   |                        |                  |
| I hereby declare that the above   | e information including Name of the Candidate,Father                            | 's Name, Mother's Na   | me,Date of Birth |
| furnished above is correct as p   |   |                        |                  |
|   | Confidenced   |                        | *                |
| Secretary and secretary   | Janoth Ser  |                        | f the Principal  |
| Dated: 28-04-20   | Sun Shink Fublic School<br>Kasera Pokhara, Zamania                              |                        | -1111            |
|   | Ghazipur  | PRI                    | NATAY            |

KASERA POKHARA, ZAMANIA GHAZIPUR