



**SARAS 4.0**

**School Affiliation Re-Engineered Automation System**



**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SUN SHINE PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131296   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 70427   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KASERA, POKHARA, ZAMANIA,, GHAZIPUR ,<br>UTTAR PRADESH - 232329 |
| 5      | PRINCIPAL NAME                    | SHAILENDRA KUMAR SINGH  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc., M.ED.  |
| 7      | SCHOOL EMAIL ID                   | sunshinezamania.info@gmail.com                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 05497252117   |

**B : DOCUMENTS AND INFORMATION:**

| SL | DOCUMENTS/INFORMATION | LINKS OF UPOLOADED DOCUMENTS ON YOUR SCHOOL'S |
|----|-----------------------|---|
|----|-----------------------|---|

| NO. |   | WEBSITE   |
|-----|---|---|
| 1   | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.sunshinezamaia.com/images/affiliation.jpg">https://www.sunshinezamaia.com/images/affiliation.jpg</a>   |
| 2   | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.sunshinezamaia.com/images/society.jpeg">https://www.sunshinezamaia.com/images/society.jpeg</a>   |
| 3   | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.sunshinezamaia.com/mandatory-disclosure/noc.jpg">https://www.sunshinezamaia.com/mandatory-disclosure/noc.jpg</a>   |
| 4   | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.sunshinezamaia.com/mandatory-disclosure/copies-recognition.jpg">https://www.sunshinezamaia.com/mandatory-disclosure/copies-recognition.jpg</a>                         |
| 5   | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.sunshinezamaia.com/mandatory-disclosure/national-building-certificate.jpeg">https://www.sunshinezamaia.com/mandatory-disclosure/national-building-certificate.jpeg</a> |
| 6   | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.sunshinezamaia.com/mandatory-disclosure/fire.jpeg">https://www.sunshinezamaia.com/mandatory-disclosure/fire.jpeg</a>   |
| 7   | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.sunshinezamaia.com/mandatory-disclosure/self-certificate.jpeg">https://www.sunshinezamaia.com/mandatory-disclosure/self-certificate.jpeg</a>                           |
| 8   | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.sunshinezamaia.com/mandatory-disclosure/safe-drinking.jpeg">https://www.sunshinezamaia.com/mandatory-disclosure/safe-drinking.jpeg</a>                                 |

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.sunshinezamaia.com/fee.php">https://www.sunshinezamaia.com/fee.php</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.sunshinezamaia.com/calendar.php">https://www.sunshinezamaia.com/calendar.php</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.sunshinezamaia.com/mandatory2.php">https://www.sunshinezamaia.com/mandatory2.php</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.sunshinezamaia.com/mandatory-disclosure/parents-teachers.jpeg">https://www.sunshinezamaia.com/mandatory-disclosure/parents-teachers.jpeg</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.sunshinezamaia.com/cbse-result.php">https://www.sunshinezamaia.com/cbse-result.php</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS               |
|--------|-----------------------|-----------------------|
| 1      | PRINCIPAL             | SHAIENDRA KUMAR SINGH |
| 2      | TOTAL NO. OF TEACHERS | 57                    |

|   |  |                  |
|---|--|------------------|
|   | PGT  | 13               |
|   | TGT  | 25               |
|   | PRT  | 14               |
| 3 | TEACHERS SECTION RATIO                     | 1:40             |
| 4 | DETAILS OF SPECIAL EDUCATOR                | ANIL KUMAR SINGH |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | POOJA YADAV      |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 142                        | 124                    | 87.32           |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 123                        | 119                    | 96.75           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ.MTR) | 9370    |

|   |   |   |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 45 & 47   |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56  |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 20  |
| 6 | NO. OF BOYS TOILETS   | 35  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=VrpKZJxpmAk&amp;t=25s">https://www.youtube.com/watch?v=VrpKZJxpmAk&amp;t=25s</a> |

SAVE PDF

  
MANAGER  
SUN SHINE PUBLIC SCHOOL  
KASERA POKHARA, ZAMANIA  
GHAZIPUR

  
PRINCIPAL  
SUN SHINE PUBLIC SCHOOL  
KASERA POKHARA, ZAMANIA  
GHAZIPUR